Raising a Child and Preparing Him for Social Life in the Works of Our Great Scientists

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A B S T R A C T

This article focuses on the sanctity of the family, the role of parents in the upbringing of children as adults, the strengthening of the family, the legacy of Eastern thinkers in the upbringing of children, invaluable ideas, masterpieces, youth education, family problems, moral, educational, social problems. pedagogical and psychological information on the role of the mother, family upbringing.

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Our thinkers considered the family to be a sacred place and wrote about it in their works. "The family," says Yusuf Khas Hajib, "imposes a number of social and moral responsibilities on man. It is the duty of the couple to fulfill them. "[141]

It is said that building a strong family requires not only a sense of physical maturity but also spiritual maturity. For centuries, our ancestors have preserved our language, language and religion, the identity of the Uzbek people in all respects, and brought up harmoniously developed generations.

Strengthening the family, using the heritage of Eastern thinkers as national values in the upbringing of children as perfect human beings, plays an important role in overcoming some of the unnatural relationships in families today, the negative methods of upbringing introduced into the Uzbek family.

During the many years of colonialism, the national and centuries-old traditions of some Uzbek families have lost their form and content. There were times when they even went so far as to say, "I'm Uzbek."

As a result of this view, not only young people but also parents disregard their Uzbek language, speak Russian, disregard national values and traditions, imitate Western and Russian culture in raising children in the family. cases.

An invaluable factor in achieving the goal is to eliminate and prevent such shortcomings, to strengthen the family, to bring up the children growing up in it as perfect people, to use the invaluable ideas of Eastern thinkers, to use their masterpieces wisely and follow their advice. It is important that the ideas arising from the content of the works of our thinkers play an important role not only in the education of young people, family problems, but also in solving a number of moral, educational, social problems of state importance. The most important ideas in this regard can be found in the advice of the great master

Amir Temur on marriage:

“I focused on looking for a bride in order to marry my sons, grandchildren and loved ones. I saw this work as equal to government work. I inquired about the lineage of being a bride, the seven roses. I found out about his health and physical maturity through specific people. As long as the bride's lineage, morals, and health were good, I had a big wedding in the country and brought the bride down. ”[44]

Nowadays, such traditions in choosing a bride are disappearing, the wedding takes place after the bride and groom have seen each other twice, and after the wedding, through various rumors, the families break up.

From the above points we can draw the following conclusions:

In the works of Eastern thinkers, the issues of family upbringing have a special place. They considered the spiritual and moral upbringing of children as the main criterion that determines the fate of society, the future of the nation.

In the encyclopedic works of thinkers, the issues of education are discussed in one way or another. Some of them have written special pamphlets on ethics. Thinkers have covered many aspects of this problem in their views on child rearing.

Although the idea that serious attention should be paid to the upbringing of children in their pedagogical views, Farobi, Ibn Sina, Beruni emphasized the social nature of upbringing.

Thanks to our independence, the priority of self-awareness, the revival of our religion and national values, their full implementation in everyday life and social activities will allow us to solve not only the problems of our society, but also the family and family upbringing.

It is known that our long history has rich resources, on the basis of which the education and spirituality of young people has been provided. On the basis of our rich spiritual heritage, young people have been brought up to be faithful, faithful, generous, compassionate and merciful. In this regard, human qualities, especially those interpreted in the sources of the Qur'an and Hadith, have served as an important means of education. For centuries, encyclopedic gems of national and universal value, colorful examples of folklore, immortal rare works of Islamic literature, inherited by our wise people, have served as an example of human decency.

According to Islamic sources, the Qur'an is a collection of revelations revealed to our Prophet Muhammad (peace and blessings of Allaah be upon him) by Allaah. The Qur'an is the last of the holy, heavenly books. This divine book, which was revealed over a period of twenty-three years, contains 114 suras, each of which consists of three or more verses. Since the upbringing of children in the family and in the family is considered sacred, the main focus of Islamic sources is on this issue.It also covers issues such as the family, the upbringing of children in the family, the relationship between spouses, neighbors, adults and children, the duty of the family and the couple, morals, life, which directly affects each family member, the full adherence of parents and children to them is essential in overcoming the problems of family matters today.

As the sages say, blessings and goodness in the family are born on the basis of right treatment. First of all, a woman should be proud of her femininity and motherhood. In this regard, Surat al-A'raf of the Qur'an states: That is, "a couple is a symbol of silence, peace, tenderness, and love." [159] Every woman should understand this. Because a woman plays a big role in the family. It is not in vain that our people say, "He who makes the earth a woman is a woman, and he who makes the earth a woman is a woman." Today, the future of society depends on the upbringing of young people. According to the Qur'an, the upbringing of children should begin on the day of birth, not after they have come to know their minds. It is also said to teach children the craft. In the hadiths, teach your children to pray from the age of seven, and separate your sons and daughters from the age of ten. Teach science in the spiritual and moral formation of children in the family. The fact that the Qur'an begins with the call "Iqra" [160], that is, "Read", is also significant in that it encourages people to be knowledgeable and enlightened, regardless of who they are.

Parents are the greatest offspring. There are many examples of this in the Qur'an and Hadith. In Surat al-An'am, the Qur'an states that it is obligatory to do good to one's parents, and it is also stated: [160] One or

both of them will grow old with you, so don't say "uff" to them or do anything to them. Always say good words. O my Lord, tell them to show mercy to them as they did when you were a child. In a word, the Qur'an calls and encourages people only to be good, to be truly perfect human beings. These issues are reflected in each of its suras and verses. The science of "Hadith" [162] embodies the socio-economic relations of the people, the ethnic and aesthetic norms, the dreams and aspirations of the social, domestic way of life. In the hadiths, the issue of family, parents and children is of particular importance. If we study and analyze these hadiths, we will know how many meanings and words they contain. The book "Al-adab al-mufrad" (Pearls of Adab) by Imam Ismail al-Bukhari [41] is an important guide for us. The hadiths of Imam Bukhari are the most accurate and accurate hadiths in the world after our Prophet. The hadiths have given serious attention to the issue of family and family building and have called on others to do the same. In Islam, every boy or girl who wants to get married should pay attention not only to the personal qualities of the father or mother of their future children, but also to their hereditary purity when choosing a spouse. The hadith states the following about the father and pleasing him: "Allah's approval depends on the father's approval and his anger depends on the father's anger." [162] It is not surprising that the saying "Our father is pleased with God" is also derived from this hadith. Regarding respecting and honoring the mother, it is stated in the hadiths, "Paradise is under the feet of mothers." [162] Children should always look after their parents, not leave them in their old age, always please them and cheer them up. Indeed, both the Islamic teachings and the hadith teachings have an infinite place for women in the so-called family. Sometimes he is even compared to a wise minister. All of this determines a woman’s place in the family. In Uzbek families, although the head of the family is a man, he works in consultation with his wife. It is the duty of the woman to put in place what the man has brought in the family and to bless the household. For this reason, changes in marriage and family relationships, the study of its material, domestic, economic basis, depend directly on the mother. Especially in today's so-called "single family", the important role of the "single woman" in the upbringing of children, preparing them for social life is important for society and the future.

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