Innovative Ways of Spiritual Improvement in New Uzbekistan

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A B S T R A C T

This article describes the use of innovative development technologies and mechanisms to ensure the spiritual growth of New Uzbekistan, innovative approaches to the study of national and spiritual problems.

A R T I C L E I N F O

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The expansion and deepening of universally recognized values, political changes, spiritual renewals, views and positions that lead to the processes of globalization in the world today are a solid foundation of the spiritual, moral, educational system of any state. Requires effective reforms aimed at creating. These processes are reflected in the life of mankind. At the same time, the complex impact of such complex intensive processes on global politics and the national spiritual system is becoming more and more relevant to the implementation of scientific research, scientific research and their practical results related to the specifics of each state policy.

Application of innovative development technologies and mechanisms aimed at ensuring the spiritual growth of society, the study of regional problems taking into account the national characteristics and interests of each country, the harmony of ethnicity and ethnicity in the spiritual life of peoples and nations of the world. Insufficient study by institutes and regional executive institutes draws attention to the solution of problems in the field of innovation.

In the new Uzbekistan, there is a growing need to find effective solutions to the problems that arise in the creation of a national system of spiritual growth, and a systematic study of problems in this area is an important task through the state's innovation policy. In this regard, as noted by our President Sh. Mirziyoyev, “Our most important task is to create an innovative environment in the worldview of our people. Without innovation, there will be no competition and development in any field. If we do not promote the changes in this area to our people, if we do not develop skills in people, we will not be able to keep pace with the intensity of today's times, the unprecedented achievements of science and technology. "[1] In this regard, the urgency of developing integrated conceptual theoretical developments to optimize the mechanisms of formation and improvement of the system of modern innovation principles to make the reforms carried out to ensure the spiritual growth of society more effective.

In this regard, the Decree of the President of the Republic of Uzbekistan dated November 29, 2017 No.PF-5264 "On The Establishment of the Ministry of Innovative Development of the Republic of Uzbekistan" and November 30, 2017 No. PP-3416 "On Innovation of the Republic of Uzbekistan" On the organization of the activities of the Ministry of Development ", PQ-3365 dated November 1, 2017" On measures to further strengthen the infrastructure of research institutions and the development of

innovative activities ", March 26, 2021 PQ- Resolutions No. 5040 "On measures to radically improve the system of spiritual and educational work" play an important role in the effectiveness of the state policy to ensure the innovative development of the country.In this regard, the concept of "Innovative Development Policy", typical of the current period of development of the new Uzbekistan, is the essence of public policy, its directions and applications in this area, which are closely linked with the implementation of innovations in all spheres of life.represents the process of using methods and tools, a term that reflects the political processes that manifest themselves differently in all spheres of human, social and state life.

From the point of view of this definition and description, each of the new forms of innovation mentioned above and the concepts and principles that are their reflection in life are reflected in public policy in a unique way and have a specific meaning, content.represents the goals and objectives of the direction, as well as specific areas of activity. For example, in recent years, the role of "New Uzbekistan", "Renewing Society", "New Spiritual Image of Society", "Spiritual Rise of Society" and "Innovative Development" have become more and more important in the hearts and minds of our people. the political nature and scientific-political description of the concepts clearly proves this.

These concepts, first of all, clearly and comprehensively reflect the ultimate goals of the new stage of development of the Uzbek society, which has been on the path of independent development for almost thirty years, and the formation of a corresponding innovative development policy of our state. At the same time, they reflect the effective ways and opportunities to achieve the results of the reforms implemented in our country in recent years.

It should be noted that in the socio-political sense, the concepts of "New Society" and "Spiritual Rise of Society" are defined by a certain people or state as a transition from one stage of its development to another or passing through life in society.views, criteria of practical activity, some procedures and the process of reforming the basic paradigms of outdated socio-political relations on the basis of modern requirements and reaching a new stage of development.

From this point of view, academician E. Yusupov wrote: is a common system that has a positive effect”[2]. Based on centuries of human experience, the reform strategy chosen by one country in this area and the policy of its implementation are unique and not exactly suitable for the renewal of another country.

At the same time, general laws, basic paradigms and priorities have been formed in this area as well. At the same time, it is recognized by many scholars and experts that the implementation of this concept is unique to each country.

The words of Confucius, one of the wise men of the ancient world, "Renewal is a noble goal, stability is the condition for achieving it, and reform is the main means to achieve it" summarize the essence of the policy of transition to any new era of development.

In turn, this conclusion, which reflects the importance of the transition from one stage of the history of nations to another, has been proven over the centuries not only in the time of this scientist, but also in the history of many nations and states committed to reform. it is no coincidence that it has become one of the most important principles.

The peoples of the world have a long history of using the term "renewal" in a number of terms. Concepts such as "economic renewal", "social renewal", "political renewal", "spiritual renewal" and "cultural renewal" are formed on this basis. In many cases, the terms "national policy" and "national development", which are close to these concepts, are also used, and they describe the economic, political and other processes associated with the development of a particular country.

For example, Britain, France, Spain, Italy, Germany, and Japan, which were the basis for post-World War II development and renewal, began to abandon imperialist principles in their development strategies and public policies from the mid-20th century onwards. It is known that the focus is on.This, in turn, indicates that the terms “national development” and “economic renewal” were used more extensively in the political lexicon of these countries at the time, and that they became a general and central term for reforms in this area.

In this sense, when the term "renewal" is used in conjunction with the term "national", it often means that the development of a particular nation or state is based on its own characteristics. The concepts of "national policy" and "national development" are a holistic representation of the national identity of a particular people or country, its specific political system and the corresponding principles of development.

Today in our country there is a process of renewal, which is the basis for the meaning of these concepts. The concepts of "new Uzbekistan" and "new image of society" reflect the essence and ultimate goal of this multifaceted process.

In this regard, the common interests and common goals of all segments of the population, governmental and non-governmental organizations, civic institutions and political parties in the policy of implementing the idea of "building a new Uzbekistan" and "creating a new image of society" is manifested.

In our view, the "spiritual rise of Uzbekistan" is a philosophical concept that reflects the noble aspirations of all people living in our country today and reflects the main idea of the nationwide movement, which is committed to ensuring the effectiveness of reforms in our country. The universal principles and national features that determine its meaning, the practical criteria and basic paradigms of this concept are formed on this basis and take a firm place in our lives and thinking.

The most important aspect of the concept of "spiritual growth of society" for our research is that it is the political basis, the legal basis for the innovative development policy we are studying and forming today in our country and the new innovations that are its components.

Because the innovations inherent in the spirituality of the new Uzbekistan and the system of innovations, which is their political complex, are based on this concept and manifest themselves as components of the spiritual growth of society, which is formed as a result of reforms.

This is primarily due to the transition to a new way of governing Uzbekistan, which is renewed and strong, open and competitive due to the policy of innovative development in society. 'la-tokis means to be manifested. There is no doubt that the strategy implemented in the seven priority areas of the country's development is programmed to achieve such goals.

The fact that all our people, government agencies and public organizations, civil society institutions are united around the ideas of achieving the noble goals envisaged in this strategy is a key factor in ensuring the spiritual growth of New Uzbekistan and the formation of its own innovative development policy.

In this process, the practice of such concepts as "Innovative and flexible models of governance", "Electronic Parliament", "Electronic People's Council Deputies", "Index of Rule of Law", "Electronic and Digital Court", "Independent Bar" is an important basis for modern innovation. a wide range of opportunities will be created for the creation of base paradigms.

All this, in turn, will serve as a basis for the effective formation of innovative development policy in this area of life in our country. Effective implementation of such principles as "the country of the people", "New Uzbekistan - a country where human perfection and talent are valued", "New Uzbekistan - the country of the rule of law and justice", "Anti-corruption and clean hands - a factor of development" provides

At this stage of development, in order to ensure that these concepts are fully reflected in the practice of public policy, it is important to ensure Uzbekistan's entry into world civilization, its openness and competitiveness, and rapid development on the path of innovative development.At the same time, it will ensure the implementation of the policy of transforming our country into a powerful state.

Processes related to the development of social and spiritual-educational spheres of society play an important role in the formation of a modern system of innovations in our country, which is formed on the basis of building a strong and just, highly educated civil society.

As a result of these reforms and innovations, "New Uzbekistan - a country of happy people", "New Uzbekistan - a country where human perfection and talent are valued", "Entrepreneurship - population" "The future of a country with healthy children is great", "Enlightenment and education - the path to peace and prosperity", "The people of Uzbekistan need peace and tranquility", "Man can not live without faith

The possibilities for the consistent implementation of such principles as "Secularism is not atheism" and "Against ignorance, with enlightenment" are expanding.

In this regard, it is necessary to rely on the principles of the "Concept of Social Entrepreneurship" to eliminate unemployment and poverty in some parts of the country, and to implement the model of "lifelong education of citizens" to make society more enlightened. It paves the way for a broader path to innovative principles of public policy.

All this indicates that Uzbekistan is in the process of forming an innovative development policy, as well as innovations in all spheres of life, based on the adoption and strengthening of universal principles in line with our national interests and ancient culture.

As noted in the Resolution "On the organization of the Ministry of Innovation Development of the Republic of Uzbekistan" [3], all the criteria in this area are important because the further strengthening of the foundations is based on forecasting the effectiveness of social development priorities.

In addition, the policy of innovative development of the country requires a lot of work to improve the systems that will help increase the effectiveness of science and research, which is necessary for the life and development of our country. In this area, it is important to take measures to improve the welfare of the population, reduce the number of low-income families and income stratification, the introduction of advanced methods of increasing employment.

In conclusion, all of this, in turn, helps to understand the essence of the concepts of "spiritual growth of society", "innovation development policy" and the importance of the factors influencing them for the present.

At the same time, it allows us to see the changes and innovations in this area as an integral part of the ongoing reforms in all spheres of life, as an important aspect of shaping and enhancing the modern spiritual and educational image of the new Uzbekistan.

In this regard, the process of implementing the innovative development policy of New Uzbekistan is clearly reflected in the creation of a ground that can ensure the commonality of universal and national aspects. This, in turn, is an important guarantee for the effective organization and optimization of innovative development policy in our country, which is one of the foundations and paradigmatic foundations for the modern development of the most advanced countries.

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